

8.300d 101/02

Atty Docket No: EMC-99-060

(Formerly: 07072-919001)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Joseph G. Murphy et al.

Art Unit:

2152

Serial Number:

09/431,758

Examiner:

Hunter, Eric T.

Filed:

November 01, 1999

Title:

MULTIPLE STORAGE ARRAY CONTROL

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Box Non Fee Amendment Commissioner for Patents Washington D.C. 20231

OCT 0 1 2002

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Linda Valanzola

AMENDMENT AND RESPONSE UNDER 37 CFR 1.111

In response to the Office Action mailed July 3, 2002, please amend the application as follows. Applicants present the claims as amended below and enclose a separate sheet indicating the amendment to the claim with bracketing and underlining.

TRANSMITTAL

Application No.: 09/431,758 **November 1, 1999** Filing Date:

First Named Inventor: Murphy et al

FORM 2152 **Group Art Unit** Examiner: Hunter, Eric T. Total Number of Pages in this Submission: EMC-99-060 9 Docket No. **ENCLOSURES** (check all that apply) Petition for Revival of an Fee Transmittal with Assignment Recordation Cover Sheet Unintentionally Abandoned Authorization for the Application [37 CRF Commissioner to charge 1.137(b)] (in duplicate) Deposit Account No. 05-0889 **Continued Prosecution** П Declaration/Power of Attorney Application (CPA) \boxtimes Amendment/Response to П Associate Power of Attorney Form PTOL-85B, **Non-Final Office Action** Part B -Issue Fee Payment Transmittal," (in duplicate) After Final Revocation of Power of Attorney Affidavits/Decl. Formal Drawings Status Inquiry 図 **Certificate of First Class** Terminal Disclaimer Letter to Official Draftsperson with 5 sheets **Mailing** of Formal Drawings, Figs. 1-5, labeled. Extension of Time Request Copy of PTO 948, "Notice Certificate of Express Mail Mailing of Draftsperson's Patent for 1 Month Review" Certified Copy of Priority 冈 **Postcard** Information Disclosure Statement Document(s) Additional Enclosures: Response to Missing Parts/Incomplete Application SIGNATURE OF APPLICANT, ATTORNEY OR AGENT Robert Kevin Perkins, Esq. (Reg. No. 36,634) Date **EMC Corporation** Office of the General Counsel Tel: (508) 435-1000, ext. 76985 35 Parkwood Avenue Hopkinton, MA 01748-9103 Fax: (508) 293-7189 CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8] I hereby certify that this correspondence and the above-referenced documents are being: Deposited with the United States Postal Service on the date shown below with sufficient postage as 冈 first class mail in an envelope addressed to: Assistant Commissioner for Patents, Box NON FEE Amendment, Washington, DC 20231. Transmitted by facsimile on the date shown below to the Patent and Trademark Office at RECEIVED (703) 308-6916. OCT 0-1-2002 Technology Center 2100 Linda Valanzola Typed or printed name of person signing certificate